

02/07/2022

## **Department of Corporate Services**

CIN: L29141TN1989PLC018133

Head-Listing & Compliance Metropolitan Stock Exchange Limited **Exchange Square** Suren Road, Chakala, Andheri (East), Mumbai-400 093.

> Scrip Code: MSE - 517292 **Sub: Notice of Board Meeting**

Dear Sir/Madam,

Pursuant to Regulation 29 of SEBI (Listing Obligation and Disclosure Requirements) Regulations, 2015, please be informed that a meeting of the Board of Directors of the Company is scheduled to be held on Thursday, 7<sup>th</sup> July, 2022 at the Registered Office of the Company, to consider among other matters, the following.

- 1) To fix date, time and venue for the ensuing Annual General meeting
- 2) To fix date for book closure
- 3) To approve the notice of ensuing Annual General meeting
- 4) To consider and approve the Directors report and secretarial audit report for the financial year 2021-2022.

This is for your information and record.

Thanking You, Yours faithfully,

For PACE AUTOMATION LIMITED

S. G CHANDRU

**MANAGING DIRECTOR**